### SUPERINTENDENT'S REPORT ORANGE PUBLIC SCHOOLS "GOOD TO GREAT"

Gerald Fitzhugh, II, Ed.D. Superintendent of Schools "The Teaching Superintendent" November 13, 2024 Focus Core Area Numbers 1- 4 District Goal Number 1-4 and All Sub Sections

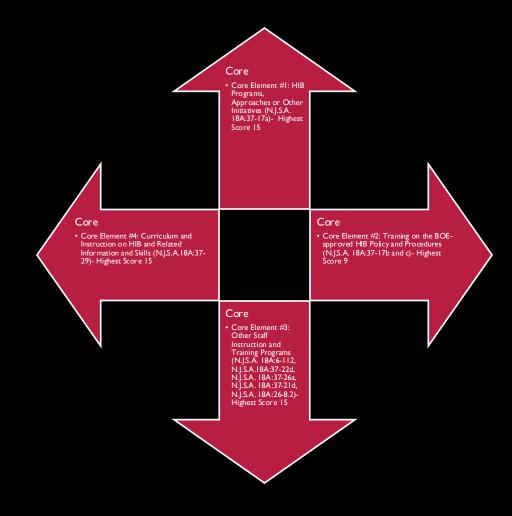




# ORANGE PUBLIC SCHOOLS HIB SELF ASSESSMENT GRADE SY 2023-2024

GERALD FITZHUGH, II, ED.D. SUPERINTENDENT OF SCHOOLS NOVEMBER 13, 2024

### HIB SELF ASSESSMENT CORE ELEMENTS HIGHEST SCORE PER ELEMENT



Core Element #5: HIB Personnel (N.J.S.A. 18A:37-20a, N.J.S.A. 18A:37-20c, N.J.S.A. 18A:37-21a)- **Highest Score 9** 

Core Element #6: School-Level HIB Incident Reporting Procedure (N.J.S.A. 18A:37-15b(5), N.J.S.A. 18A: 37-15b(6)(a))- **Highest Score 6** 

Core Element #7: HIB Investigation Procedure (N.J.S.A. 18A:37-15b(5) and (6)(a) and (b))- **Highest Score 12** 

Core Element #8: HIB Reporting (N.J.S.A. 18A:17-46)-Highest Score 6

Highest Score, per school = 78



### ORANGE PUBLIC SCHOOLS ELEMENTARY SCHOOLS

School	Core Element 1 Score	Core Element 2 Score	Core Element 3 Score	Core Element 4 Score	Core Element 5 Score	Core Element 6 Score	Core Element 7 Score	Core Element 8 Score	Total Score
Maximum Score	15	9	15	15	9	6	12	6	78
Central	15	9	15	6	8	6	12	6	77
Cleveland	15	9	15	6	9	6	12	6	78
Forest	14	9	15	6	8	6	12	6	76
Heywood	14	9	14	6	9	6	12	6	76
Lincoln	15	9	15	6	7	6	12	6	76
Oakwood	15	9	15	6	9	6	10	6	76
Orange Early CC	15	8	14	5	9	6	12	6	75
Park Ave	15	9	12	6	8	6	12	6	74
Rosa Parks	14	9	13	6	9	6	12	6	75



### ORANGE PUBLIC SCHOOLS SECONDARY SCHOOLS

School	Core Element I Score	Core Element 2 Score	Core Element 3 Score	Core Element 4 Score	Core Element 5 Score	Core Element 6 Score	Core Element 7 Score	Core Element 8 Score	Total Score
Maximum Score	15	9	15	15	9	6	12	6	78
Orange High School	14	9	14	6	9	6	12	6	76
Orange Prep	14	9	14	6	9	6	11	5	74
STEM Academy	15	9	15	6	9	6	12	6	78



# NJSLA ELA/MATH SPRING 2024

Grade/Subje ct	2023 Orange % Met Expectations / Exceeded Expectations	2024 Orange % Met Expectations / Exceeded Expectations	2024 New Jersey % Met Expectations / Exceeded Expectations	Orange Difference	NJ Difference 2023- 20234
3	22.3%	27.0%	43.6%	+4.9	+1.7
4	31.6%	27.2%	50.8%	-4.4	-0.5
5	37.9%	35.6%	52.2%	-2.3	-1.1
6	33.2%	41.1%	53.2%	+7.9	+4.2
7	42.3%	37.9%	54.0%	-4.4	-1.7
8	44.8%	39.3%	52.9%	-5.5	-2.4
9	39.1%	40.2%	58.0%	+1.1	+6

#### ELA

- •Although current ML's students made up 30% of test takers in grades 3 and 4 and had a passing rate of 9%, 75% of the students identified as Former ML's in these grade levels achieved a score of Meets or Exceeds.
- •This trend continued as overall the number of Former MLs passing increased 5 percentage points (36% to 41%).
- •On average per grade level Students With Disabilities make up 13.5% of all test takers. The overall passing percentage of Students With Disabilities increased by 3 percentage points.
- Taking the cohort of students into account, the number and percentage of students passing in grades 4-7 increased for each grade level.

Grade/Subjec t	2023 Orange % Met Expectations / Exceeded Expectations	2024 Orange % Met Expectations / Exceeded Expectations	2024 New Jersey % Met Expectations/Exceede d Expectations	Orange Difference	NJ Difference 2023-2024
3	17.8%	23.2%	47.5%	+5.4	+1.6
4	16.7%	19.3%	44.9%	+2.6	+.5
5	15.8%	15.3%	40.2%	5	+.2
6	16.3%	20.4%	36.2%	+4.1	+1.9
7	19.3%	22.5%	37.5%	+3.2	+3.7
8	15.6%	15.3%	19.5%	3	+1.7
Algebra I	16.0%	27.3%	39.5%	+11.3	+4.5
Algebra II	10.0%	0.0%	58.9%	-10	+5.2
Geometry	70.0%	76.3%	49.0%	+6.3	-1.5

### MATHEMATICS

- 4.5 PERCENTAGE POINT INCREASE ACROSS ALL GRADE LEVELS
- 11.3 PERCENTAGE POINT INCREASE IN ALGEBRA I
  - a. Includes additional 8th grade section
- GEOMETRY SCORES EXCEED STATE AVERAGE 26.3 PERCENTAGE POINTS
- EXCEEDED STATE GROWTH IN GRADE 3, GRADE 4, GRADE 6, ALGEBRA I, AND GEOMETRY

	3	4	5	6	7	8	9
Cleveland	31.4%	26.9%	18.9%	26.3%	27.3%		
Forest	26.5%	<mark>54.1%</mark>	38.3%	<mark>57.1%</mark>	<mark>57.1%</mark>		
Heywood	<mark>48.8%</mark>	34.2%	42.9%	<mark>74.2%</mark>	51.2%		
Lincoln	18.9%	10.4%	35.8%	44.1%	31.2%		
Oakwood	16.7%	13.6%	30.4%	31.0%	41.7%		
OHS							33.0%
OPA						39.3%	
Park	26.7%	35.9%	44.7%	22.9%	39.6%		
RPCS	25.7%	31.3%	35.0%	40.5%	33.0%		
STEM							<mark>93.6%</mark>
State	43.6%	50.8%	52.2%	53.2%	54.0%	52.9%	58.0%

# ELA

#### HIGHLIGHTS WHERE SCHOOLS EXCEEDED the STATE AVERAGE

- Note in grades 5-8 the percentage of students approaching is larger than % in the bottom performance level.
- With a number of students at Forest, Heywood, Rosa Parks, and OPA I&I achieving a score of 746 to 749.750 is passing.

	3	4	5	6	7	8	Algebra I	Algebra II	Geometry
Cleveland	16.7%	17.9%	10.0%	17.9%	21.7%				
Forest	33.3%	22.5%	14.9%	23.7%	30.2%				
Heywood	32.6%	30.8%	14.0%	<mark>36.4%</mark>	<mark>45.5%</mark>				
Lincoln	21.6%	6.9%	13.8%	21.4%	7.6%				
Oakwood	21.1%	13.0%	16.7%	11.1%	12.0%				
OHS							12.6%	0.0%	33.3%
OPA						15.3%	<mark>86.8%</mark>		
Park	21.3%	24.4%	27.5%	5.6%	19.2%				
RPCS	19.7%	26.7%	15.3%	22.8%	25.0%				
STEM							<mark>94.4%</mark>		<mark>89.7%</mark>
State	47.5%	44.9%	40.2%	36.2%	37.5%	19.5%	39.5%	58.9%	49.0%

#### MATHEMA HIGHLIGHTSWHERE SCHOOLS EXCEEDED

 FOREST - SIGNIFICANT INCREASES IN GRADES 4 AND 7

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- HEYWOOD -SIGNIFICANT INCREASES IN GRADES 4 AND 6
- LINCOLN SIGNIFICANT INCREASES IN GRADES 3 AND 6
- OAKWOOD -SIGNIFICANT INCREASE IN GRADE 3
- OHS SIGNIFICANT
   INCREASE IN ALGEBRA I
- PARK SIGNIFICANT INCREASES IN GRADES 3, 5, AND 7
- ROSA PARKS -SIGNIFICANT INCREASE IN GRADE 4
- STEM SIGNIFICANT INCREASES IN ALGEBRA I AND GEOMETRY

Content Test	total	Did Not Yet Meet	%	Partially met	%	Approached	%	Met	%	Exceeded	%	PROFICIENT TOTAL	%
Grade 03 ELA	389	146	38%	67	17%	71	18%	97	25%	8	2%	105	27%
Grade 04 ELA	338	93	28%	75	22%	78	23%	73	22%	19	6%	92	27%
Grade 05 ELA	385	93	24%	58	15%	97	25%	118	31%	19	5%	137	36%
Grade 06 ELA	365	52	14%	65	18%	98	27%	109	30%	41	11%	150	41%
Grade 07 ELA	391	85	22%	60	15%	98	25%	112	29%	36	9%	148	38%
Grade 08 ELA	331	57	17%	54	16%	90	27%	94	28%	36	11%	130	39%
Grade 09 ELA	396	75	19%	95	24%	67	17%	113	29%	46	12%	159	40%

Content Test	total	Did Not Yet Meet	%	Partially met	%	Approached	%	MET	%	EXCEEDED	%	PROFICIENT TOTAL	%
Grade 03 Mathematics	413	114	28%	94	23%	109	26%	84	20%	12	3%	96	23%
Grade 04 Mathematics	358	98	27%	119	33%	72	20%	65	18%	4	1%	69	19%
Grade 05 Mathematics	412	105	25%	147	36%	97	24%	58	14%	5	1%	63	15%
Grade 06 Mathematics	387	108	28%	115	30%	85	22%	77	20%	2	1%	79	20%
Grade 07 Mathematics	409	58	14%	146	36%	113	28%	71	17%	21	5%	92	22%
Grade 08 Mathematics	288	106	37%	86	30%	52	18%	42	15%	2	1%	44	15%
Algebra I	444	100	23%	141	32%	82	18%	113	25%	8	2%	121	27%
Algebra II	1	1	100%		0%		0%		0%		0%	0	0%
Geometry	38	3	8%		0%	6	16%	25	66%	4	11%	29	76%

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NJSLA SCIENCE PERFORMANCE LEVELS BYSCHOOLS

### DISTRICT NJSLA-SCIENCE

Science	2023 Orange % Performance Level 3 & 4	2024 Orange % Performance Level 3 & 4	2024 New Jersey % Performance Level 3 & 4	Orange Difference 2023-2024	NJ Difference 2023-2024
5	11.3%	9.0%	27.6%	-2.3	+0.8
8	6.1%	6.5%	18.8%	+0.4	+0.3
11	12.6%	9.7%	28.1%	-2.9	-1.7

## PARENT UNIVERSITY 2024 - 2025

GERALD FITZHUGH, II, ED.D.

SUPERINTENDENT OF SCHOOLS

&

FAITH ALCANTARA

EXECUTIVE DIRECTOR OF INNOVATION



The District seeks to educate and empower families as advocates and lifelong learners committed to improving the overall health and well-being of children and our community. Our free and reduced-price workshops offer parents a range of experiences across various topics.

#### Academies Offered:

- Health & Wellness
- Adult Learning
- Visual & Performing Arts
- Academic Support Academy

Our Fall semester (October 2024 – January 2025) has several offerings and new classes continue to be added.





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#### **DISTRICT NEWS**



#### The 2024-2025 5th Grade Stock Market Game is Now LIVE

Join us as our 5th graders embark on an exciting journey into the world of investing with the 2024-25 Stock Market Game! With 65 teams competing for top honors, follow their progress and cheer on our young investors as they learn and grow throughout the school year!

### IMPORTANT NOTICE!

### Addendum 1: Orange Public Schools Solar PPA Request for Proposal (RFP)

In reference to our Request for Proposals for a Solar Energy Power Purchase Agreement to provide Solar Generated Electricity for Orange Public School District facilities. This addendum is issued on October 25, 2024; in order to provide answers/clarifications to vendor questions.



#### National School Lunch Program

The Orange Public School District is participating in the National School Lunch Program and School Breakfast Program called the Community Eligibility Provision (CEP).



#### National Principal's Month

The Orange School District celebrates National Principal's Month! Celebrated every October, it is an opportunity to celebrate and honor our incredible principals. Join our Superintendent of Schools. Dr. Gerald

#### NOTICES

Parent University



The Orange Public Schools is pleased to announce the launch of the 2024–2025 Parent University!

We invite parents, families, and the Orange Community interested in attending the workshops to apply. All applications will be reviewed upon submission with quick feedback on acceptance status.

To register, visit Parent University Website at:



**House Music Dance Fitness** 



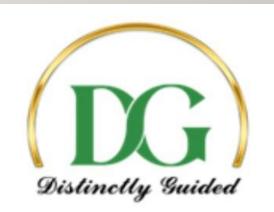
**Drumming For Wellness** 

### HEALTH & WELLNESS ACADEMY

\*BOTH CLASSES ARE BACK BY POPULAR DEMAND. WELLNESS FOR THE MIND AND BODY.

### ADULT LEARNING ACADEMY

• \*Providing parents and community members with training in Youth Mental Health First Aid and effective strategies to develop social/emotional competencies in our students.



**Social Change For Parents Workshops** 



Youth Mental Health

#### VISUAL & PERFORMING ARTS ACADEMY

 \*Providing parents and community members
 opportunities for
 creativity and expression
 through the Arts.



### ACADEMIC SUPPORT ACADEMY

\*Providing parents with strategies to use at home along with time to practice, reflect, and refine their skills in implementing strategies learned.

#### Supporting Special Education, Early Childhood Learning



**Autism Support and Behavior Strategies** 

# All classes offered are FREE to our parents and community.

We are open to parent and community feedback on classes you would like to see offered.

Share your thoughts with us!

Adult ESL Classes

**UDEMY** Online Platform

College Financial Aid Sessions



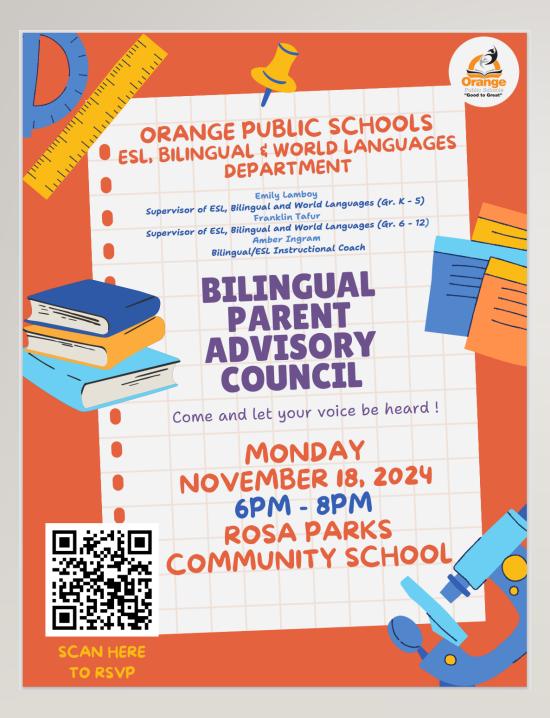
Please register for the event using this link or QR code: <u>https://forms.gle/BX5N36NbxEpecSkj9</u>  Don't miss out on this valuable opportunity to engage with the Orange Public Schools community and show your **Parent Pride**!

• Foster new collaborations and relationships, working together to support our students and families.



Don't miss out on this valuable
 opportunity to engage the Department
 of Special Services and Behavioral
 Intervention. Further, the ACES Program
 as well as Transition Services are the
 topic areas.

• Foster new collaborations and relationships, working together to support our students and families.



 Don't miss out on this valuable opportunity to engage with our Bilingual/ESL staff as well as parents.

• Foster new collaborations and relationships, working together to support our students and families.



Celebration of Students October 2024 Student of the Month Announcement

Gerald Fitzhugh, II, Ed.D. Superintendent of Schools

#### FOCUS CORE AREA NUMBERS 1 & 2 DISTRICT GOAL NUMBER 1&4 AND ALL SUB SECTIONS

# Students of the Month OCTOBER 2024



### Congratulations to our STAR Students!

Name of School	Student of the Month	Name of School	Student of the Month
Central Elementary School	Jordy Garcia		
Central Elementary School	Jordy Garcia	Orange High School	Fardjaika Jacques Jean
Cleveland Street School	Eysai Luke	Orange Preparatory Academy of Inquiry and Innovation	William Arnold
Forest Street Community School	Brayden Melendez	Park Avenue School	Victor Morales Torres
Heywood Avenue School	Chelsea Bennett	Rosa Parks Community School	Jayden Mayencela
Lincoln Avenue School	Aurellie Noel	STEM Innovation Academy of the Oranges	Markez Timothy
Oakwood Avenue Community School	Harley-Quinn Sweeney	The Twilight Program	Zy'Kim Chatmon

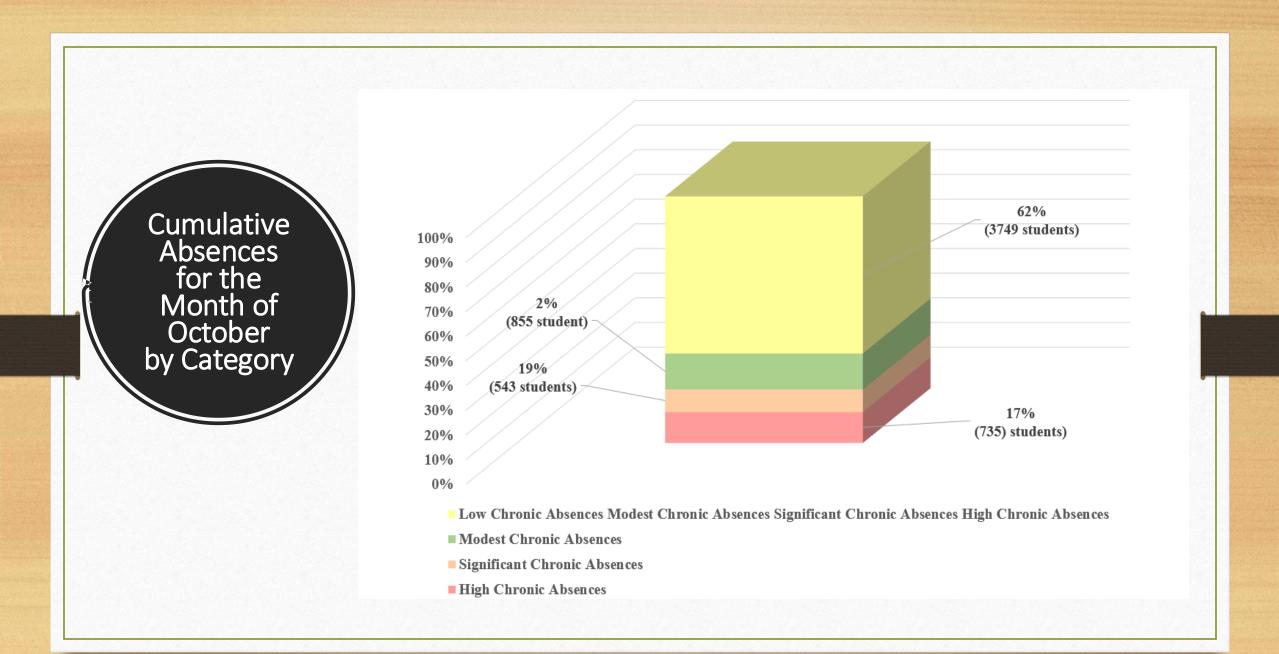


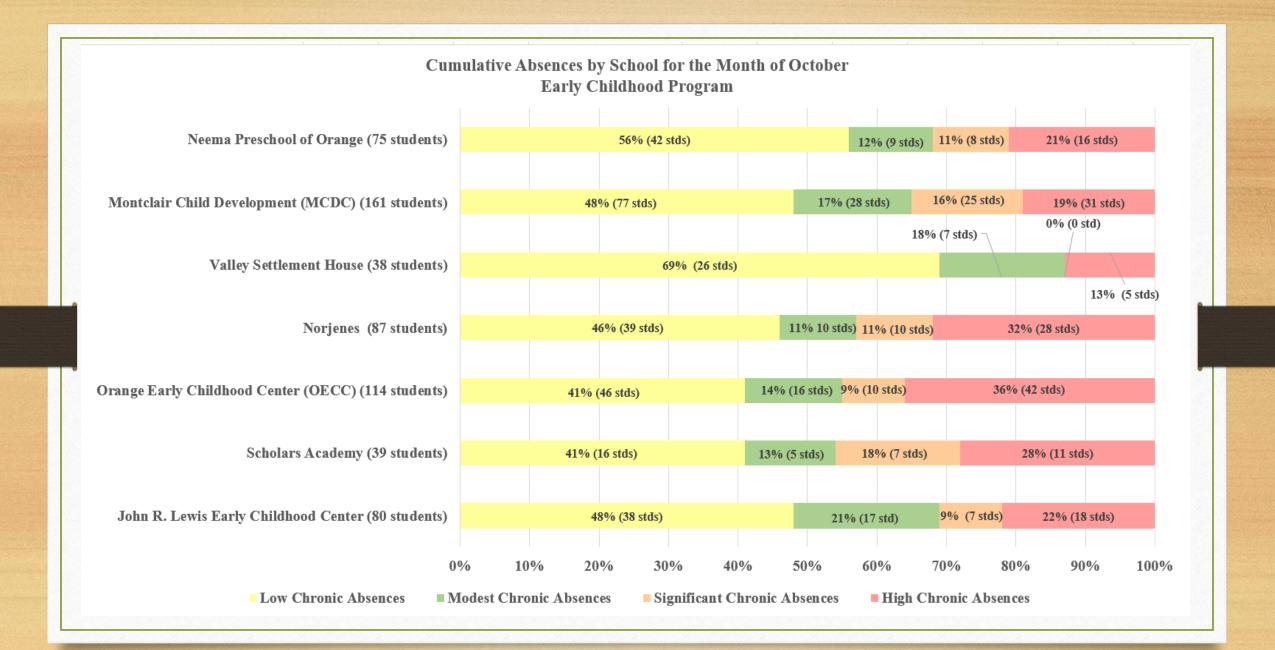
Attendance Presentation from the Month of October 2024

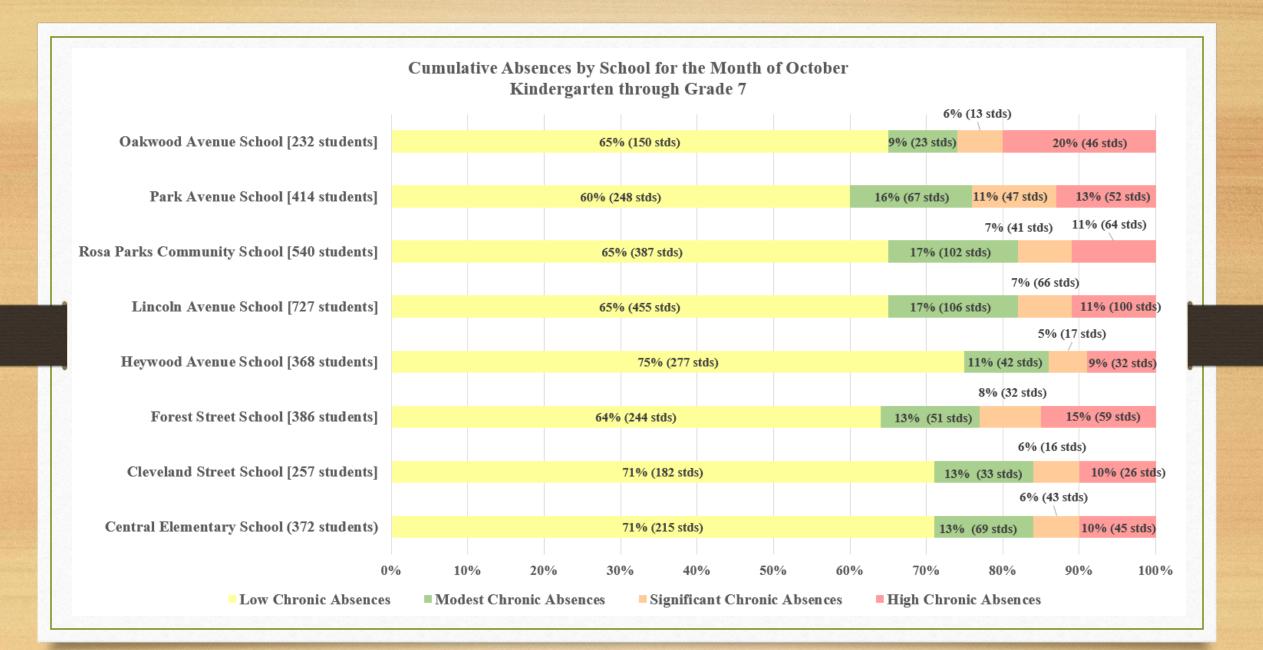
GERALD FITZHUGH, II, ED.D. SUPERINTENDENT OF SCHOOLS "THE TEACHING SUPERINTENDENT" NOVEMBER 13, 2024

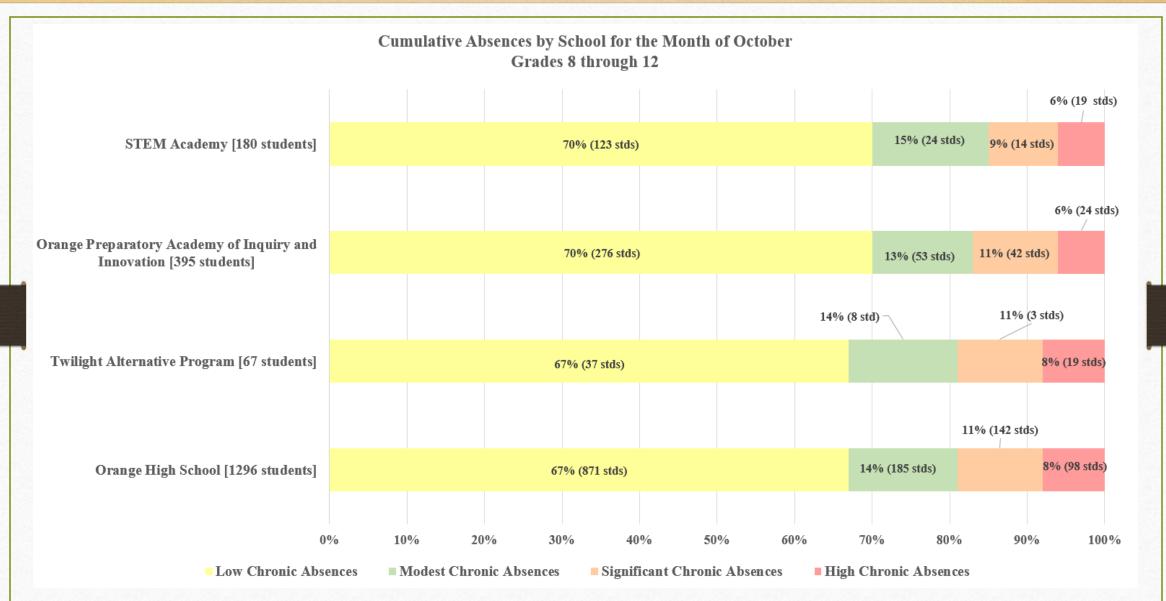
	Absences Category	Cumulative Days Absent for the Month of October 2024
	Low Chronic Absences	0 to 1.99 days
Chronically Absence Categories	Modest Chronic Absences	2 to 2.99 days
are Identified As:	Significant Chronic Absences	3 to 3.99 days
	High Chronic Absences	4 days or more

\*Students are chronically absent when excused or unexcused absences are equal to or greater than 10% of the total number of days enrolled in the school year.

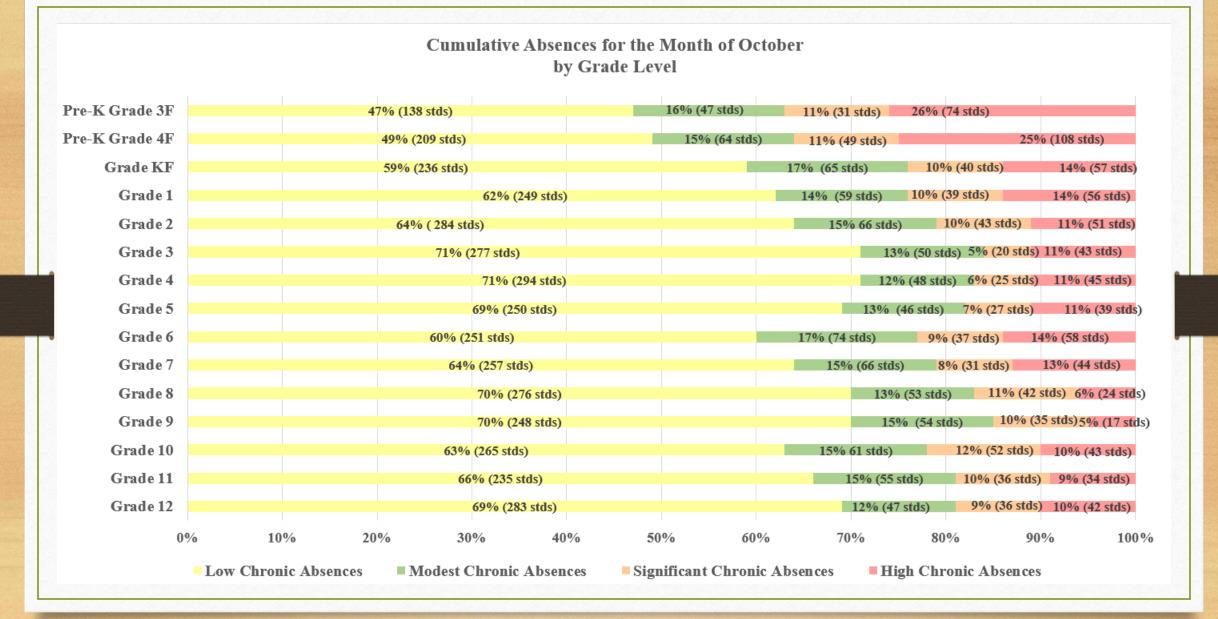


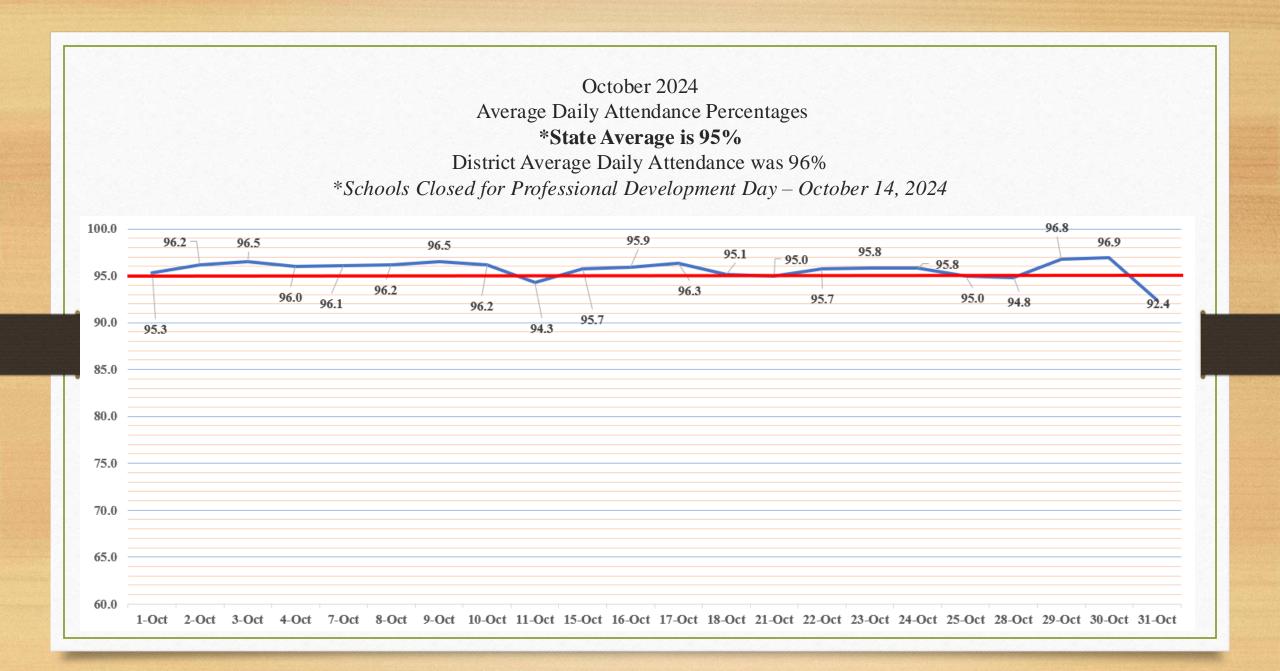






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# Facilities Committee



Presented By: Mr. Edwin Vasquez

Manager of Facilities and Grounds

November 13, 2024



#### District Facility Maintenance & Custodial Services Updates

- Thorough cleaning and disinfecting occurs daily for all of our touch points in the building (examples include but are not limited to door handles, bathrooms, entrances, exits, and handrails)
- Walk-throughs of all district school facilities
- Meetings between the District and PCI are held regularly based on updates related to COVID-19 mandates and expectations
- Facility projects continue so we can ensure a safe and clean learning environment for our children and staff.

## Facilities Department Update

- October marks the beginning of boiler season. As we prepare for winter and start turning on our boilers, we take proactive steps to ensure a comfortable learning environment. However, as we all know, this can be a challenge. Our older buildings require some extra TLC, and we have old pipes that need to be replaced.
- The following few slides will show some of the pipes that we repaired or replaced in October.



## Facilities Department Update



### Facilities Department Update



### Facilities Department Update



#### Facilities Department Update



Facilities Department Update

### In the Month of November 2024

• The team and I, under the direction of Mr. Ballard, will continue to meet with the Schools Development Authority and Terminal Construction to make sure that there is progress related to the Construction at the Orange High School Punch-list items and the Cleveland Street School Project.

### Reminder from the Office of Facilities

We will continue to update the community, staff, and Board of Education members of all progress.

> The health and safety of staff and students are at the apex of all facilities undertakings.

### REMINDER: THE ORANGE APP HAVE YOU

### SIGNED UP? YOU KNOW I AM SENDING BLASTS OUT FOR FOLKS TO SIGN UP...STAY TUNED



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App Store

We have an app.

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5.0

Google play

#### Announcing the NEW Orange Public Schools Mobile App!

Designed specifically to keep you better informed, in REAL time!

Available for Apple and Android devices.

The app is FREE and available for download today. You are encouraged to sign up.

Download the new app in 3 easy steps:

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- 2. Search Orange Public Schools
- Then select our Orange Public Schools app for free download

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Download it today!

## **ORANGE PUBLIC SCHOOLS SOCIAL**

## MEDIA

## Social Media Hashtags: #GoodtoGreat #MovingintoGreatness #OrangeStrong

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District

